

FAIR, WARMER TODAY;
UNSETTLED TOMORROW

Norwich



Bulletin

FULL ASSOCIATED
PRESS DESPATCHES

NORWICH, CONN., TUESDAY, DEC. 26, 1922.

The Bulletin

Norwich, Tuesday, Dec. 26, 1922.

THE WEATHER.

Winds.
North of Sandy Hook: Fresh north-east, shifting to east and southeast, overcast Tuesday.
Sandy Hook to Hatteras: Moderate east, shifting to southeast and south; fair Tuesday.

Conditions.
A disturbance of moderate intensity was central in the vicinity of Bermuda Monday night, another was central north of Lake Superior. A third was over Alberta, while pressure was high over the Canadian maritime provinces, the southeastern states, California and the northern plateau region. Fair weather prevailed east of the Mississippi during Christmas day.
The temperature has been considerably above normal almost generally. Generally fair weather will prevail in the Atlantic states Tuesday but the southwestern disturbance will move east-northeastward and it will probably be attended by rain over much of the Washington forecast district Tuesday night. Wednesday mild temperature will continue until Wednesday night.

Forecast.
Northern New England: Cloudy Tuesday, probably followed by local rains or snows Tuesday night or Wednesday; colder Wednesday.
For Southern New England: Fair and somewhat warmer Tuesday; Wednesday unsettled, probably rain.

Observations in Norwich.
The Bulletin's observations show the following changes in temperature and barometric changes Monday:
Ther. Bar.
7 a. m. 30 30.20
12 m. 30 30.20
6 p. m. 30 30.20
Highest 35, lowest 30.

Comparisons.
Predictions for Monday: Cloudy, followed by local rains.
Monday's weather: Generally fair, mild temperature.

SUN, MOON AND TIDES.

Day	Sun.	Mon.	Tues.	Wed.	Thurs.
1	11.47	11.47	11.47	11.47	11.47
2	11.47	11.47	11.47	11.47	11.47
3	11.47	11.47	11.47	11.47	11.47
4	11.47	11.47	11.47	11.47	11.47
5	11.47	11.47	11.47	11.47	11.47
6	11.47	11.47	11.47	11.47	11.47
7	11.47	11.47	11.47	11.47	11.47
8	11.47	11.47	11.47	11.47	11.47
9	11.47	11.47	11.47	11.47	11.47
10	11.47	11.47	11.47	11.47	11.47
11	11.47	11.47	11.47	11.47	11.47
12	11.47	11.47	11.47	11.47	11.47
13	11.47	11.47	11.47	11.47	11.47
14	11.47	11.47	11.47	11.47	11.47
15	11.47	11.47	11.47	11.47	11.47
16	11.47	11.47	11.47	11.47	11.47
17	11.47	11.47	11.47	11.47	11.47
18	11.47	11.47	11.47	11.47	11.47
19	11.47	11.47	11.47	11.47	11.47
20	11.47	11.47	11.47	11.47	11.47
21	11.47	11.47	11.47	11.47	11.47
22	11.47	11.47	11.47	11.47	11.47
23	11.47	11.47	11.47	11.47	11.47
24	11.47	11.47	11.47	11.47	11.47
25	11.47	11.47	11.47	11.47	11.47
26	11.47	11.47	11.47	11.47	11.47
27	11.47	11.47	11.47	11.47	11.47
28	11.47	11.47	11.47	11.47	11.47
29	11.47	11.47	11.47	11.47	11.47
30	11.47	11.47	11.47	11.47	11.47
31	11.47	11.47	11.47	11.47	11.47

Six hours after high water it is low water, which is followed by flood tide.

GREENEVILLE

St. Andrew's church observed Christmas Eve with services which will stand out in the memory of those who attended because of their beauty and solemnity. At the morning service, Sunday, a well-known solo of "The Christmas Song" led the singing of the beautiful music of the Episcopal church and the pastor spoke of the mystery and expectation and love surrounding the newly-born infant which brought their softening of the heart prepares for the proper spirit of Christmas, which should be continued all through the year.

In part Rev. F. C. Williams, the pastor, said:
We have again come to the Christmas season, with its joy and good cheer. We hear again the sweet Christmas carols and the bright Christmas lights, and our hearts are softened with love and kindness, for once in the year, there is general goodwill and well-wishing. All this is because a Child was born nineteen hundred and twenty-seven years ago.

We have the great modern institution of the Christmas trade, and there is much of the pagan and heathen about some of the joy-making and festivity and amusement seeking, but back of all that is real and good in the Christmas spirit is the fact of the birth of the Christ-Child.

The shepherds, when they learned from the angels that the Child was born in Bethlehem, went with haste to see him, and there offered their gifts and worship. As they knelt in wonder before the Holy Child, their hearts were in adoration which brought their lives in to fresh contact with the majestic Being of God Himself, and devoted the energies of their service afresh to His service. It is in this way that adoration glorifies human life. It calls into play all the faculties of the soul, leads them off from all interests and thoughts of self and centres them upon God. Let us go, as did the shepherds, to worship the King, and in our adoration, forget self and selfish things, and make our lives count for something in dedication to God's service.

Selfishness is at the bottom of all the ills of the world. Particularly is the foundation of war—war which has continued between tribes and nations, slaughtering, destroying, burning, robbing men and women and children, to this day. But the angel told the shepherds that the Holy Child came as the Prince of Peace. When God comes to men, His first word is Peace. When God is truly worshipped and served, there is glory to God and on earth peace. As we know God through the revelation of His Son, He is the Father who is dishonored by the quarrels and fighting of His children. The most obvious and emphatic lesson in Christ's teaching is that there is no happiness in having and getting, but only in giving, and in serving others. This is the foundation of world peace.

Don't you see that it all depends on true Christianity. When all the people of civilized countries have so entered into the life of Christ that they adopt His law of love, unselfishness and service, there can be no more wars.

The petty wars between brothers and sisters in the same family, which come from thinking of self first, the broils and misunderstandings in church organizations which come from losing sight of the principle that we work not for ourselves, not for our own glory and advancement, not to be praised by others as a good worker; but for the glory of God, for the honor and love of Jesus Christ, for the service of His church and the good of our fellow men. With such a principle directing us, and the question constantly in our minds: "What does Jesus think of this action or that?" there can be none of those disagreeable things called church quarrels. So in the larger units of the world, between governments and nations, there can be no wars, if Christians people will live with Christ and by His principles, and strive, not to conquer, not to take away from others, not to diminish over them, but to serve, to give, to spend themselves for others. No real peace has ever come to men by the sword; but only when men have surrendered their wills to God, and glorified Him in their lives.

Engagement Announced.
Mrs. J. Blinckman announced the engagement of her daughter Evelyn to Mr. Benjamin Safford Sunday evening. Many guests from out of town were present at the engagement party.

Pocket canisters, having ingredients of pepper, salt, and sugar, are used by many birds when going through unseasoned turkey.

SUPREME HEAD OF RUSSIAN CHURCH CONDUCTS CHRISTMAS MASS HERE

One of the most unusual religious ceremonies that ever occurred in this city was held Christmas morning at St. Nicholas Russian Orthodox church on Convent avenue, when the Metropolitan Platon, formerly archbishop of Odessa, and now supreme head of the Russian Orthodox church in North America, visited the church and officiated at the mass. The little church, in which there are no seats, was crowded to capacity, not only with Russians, but many of the Protestant ministers of the town and members of their congregations were present having been extended special invitations by the rector of the church, Rev. A. E. Bondarchuk.

The mass began promptly at 10 o'clock, the metropolitan entering the church in a procession in which Russian and Greek Orthodox clergymen participated. The gorgeous coloring of the vestments of the priests, the portable icons, or banners, and the hymns by the United States and Russia made a most unique picture.
The metropolitan is a man of immense stature and strength. Towering above the congregation, he commanded the respect of all present. Upon entering the edifice, he was presented the offering of bread and salt, which is a custom in the Near East, being a token of hospitality. He advanced to the center of the church, where his cloak was taken from him and he donned vestments of cloth of gold, the jeweled mitre was placed upon his head, and he took up the crozier or pastoral staff which is the insignia of his rank.
In the Orthodox church, all bishops are equal among themselves, owing to their common grace of priesthood. But as the districts subject to their jurisdiction differ in size and importance, as regarded in earthly kingdoms and empires, there are grades in the titles of bishops. Those who have charge of only small districts or cities are called simply bishops; those whose jurisdiction extends over larger cities and provinces assume the title of archbishops; the bishop of a capital city or metropolis is entitled metropolitan; while the bishops of cities which were the very cradles of Christianity, such as Jerusalem

and Antioch, have received the title of Patriarch.
His Eminence Platon, who is attached to St. Nicholas cathedral in New York, thus is the ranking prelate of the church in the United States. Lately appointed metropolitan by Tikhon, patriarch of Moscow and of all the Russias, he has assumed the spiritual leadership of millions of the orthodox faith in North America.
Rev. Dr. Platon blessed the congregation with lighted candles in both hands, which is one of the privileges of high dignitaries in the church. His thin lips spoke for a few minutes, urging the people to be especially thankful this Christmas season that we are living in a land of liberty, and where all religious beliefs are tolerated. He was grateful, he said, to see so many American people in the church and he described the crisis that the Orthodox church is passing through in Russia. The service of the day was by Very Reverend V. S. Lyzenkowsky, secretary to the metropolitan. Professor D. T. Petrukhin of New Britain had charge of the music, the human voices in all Orthodox churches being unaccompanied.
The clergymen taking part in the services included Archdeacon A. Vsevolod of St. Nicholas Cathedral of New York; Very Reverend Joseph Dankewich, rector of the Church of the Holy Trinity, New Britain; Reverend Stefan Burdyko, rector of the Church of St. Peter and St. Paul, Meriden; Rev. Vasily Koshel, rector of the Church of the Holy Trinity, Willimantic; Rev. Basil Koskores, rector of the Greek Orthodox church in Norwich; Rev. A. E. Bondarchuk, rector of St. Nicholas church, Norwich; and Very Reverend V. S. Lyzenkowsky, secretary to His Eminence Platon.
Following the services in the church, the choir and clergy formed in procession around the building, the metropolitan blessing the edifice.
Rev. Dr. Platon is one of those responsible for the close union of the Orthodox church to American Protestant churches, and his stand against the soviet government in Russia is known throughout this country.

NEW RULING FOR AUTO TAIL LAMPS

The adjoining state of Massachusetts recently passed a law under the terms of which its department of public works, through its registrar of motor vehicles, will put into effect a set of specifications for the rear or tail light on every car. The law is that, after January 1st, 1923, the operation of any motor vehicle on the highway of Massachusetts, unless equipped with a rear light approved by the registrar of motor vehicles, is illegal. In furtherance of this law the registrar of motor vehicles has approved a list of rear lamps.

The commissioner of motor vehicles for Connecticut has written to the registrar of motor vehicles of Massachusetts, inquiring of Connecticut cars, not equipped, traveling in Massachusetts and as to whether the enforcement of this law will be put into effect strictly on out-of-state cars, and has received a letter from him that after the first of the year the law will be strictly enforced against not only the cars of Massachusetts but of all other states.

It seems necessary that Connecticut motor vehicle registrants who are intending to travel in Massachusetts take cognizance of this situation at once. The motor vehicle department of the state of Connecticut will do its best to warn its registrants against going into Massachusetts without approved rear lamps.
Information can be had at the Connecticut motor vehicle department, Commissioner Stockel of Connecticut, has written to the department of Massachusetts and has asked that so far as enforcement against Connecticut cars is concerned, the courtesy of a reasonable time after the first of the year may be extended before actual arrests are made. There is no certainty however, that this request will be honored and it is necessary that all Connecticut registrants take this situation into account forthwith.

TAFTVILLE

A birthday party was held at the home of Mr. and Mrs. William R. Nolan on School street, Saturday evening, the occasion being Mr. Nolan's birthday. There were twenty-four present, and the evening was pleasantly spent in music and games. Refreshments were served by Mrs. Nolan. Solo were rendered by James Hanlon and James Nolan. In behalf of the assembled company, Charles Nolan presented Mr. Nolan with a beautiful mahogany coffer. The gathering disbanded at a late hour all bringing their most happy returns of the day.

Mr. and Mrs. Allan Boyle, who have been passing the holidays with Mrs. Boyle's parents, Mr. and Mrs. William Bradley of New Bedford, Mass., have returned to their home on Providence street.

Mr. and Mrs. E. W. Yerrington of South Second avenue had as guests over the holidays, their son-in-law and daughter, Mr. and Mrs. Harold E. Linderson of Grovesendale, and Mr. and Mrs. Harry McNamara of Hartford.

Mr. and Mrs. Walter W. Keilner and son, William, of Norwich, spent Christmas with Mrs. Keilner's parents, Mr. and Mrs. Axel L. Aberg and family of North Third avenue.

Mr. and Mrs. Alfred Linderson and son, Wilfred of North Third avenue have returned from a short stay with Mrs. Linderson's parents, Mr. and Mrs. Daniel L. Vergason and family of North Stonington.

Charles Hammond of Taunton, Mass., spent the holidays with friends in town.

Mr. and Mrs. Joseph Paquin and son Edmund, and Mrs. Paquin's sister, Miss Mary Bergeson of North B street have returned from a few days' stay with Mr. and Mrs. Edward Bergeron and family of Bristol, Conn.

Mr. and Mrs. Robert Brooks, Miss Elizabeth Brooks and Eric Pickering of Terrace avenue have returned from a short stay with Mrs. Brooks' brother-in-law and sister, Mr. and Mrs. John Wildgoose.

Lewis A. Tillinghast of North Third avenue has returned from New Haven, where he spent the holidays with his son-in-law and daughter, Mr. and Mrs. Roy L. Taylor and family.

Mr. and Mrs. John Bauer, who spent the holidays with relatives in New Bedford, Mass., have returned to their home on North Second avenue.

Mr. and Mrs. Thomas Addison of Norwich, returned Monday evening from spending the holidays with Mr. and Mrs. Fred Bentley of Providence, R. I.

Mr. and Mrs. Joseph Petelle and Miss Lily Petelle of Terrace avenue have returned from a few days' stay in Fall River, Mass.

CHAMBER URGES MEMBERS TO FILE GERMAN CLAIMS

The Connecticut chamber of commerce is sending out a hurry up notice to all of its members that they may file their claims against the German and Austrian government before the time expires on January 1st, 1923. These notices are going both to the local chambers of commerce who will be asked to at once notify their own members and also to the individuals and corporations belonging to the chamber. The letter is as follows:
"There has been brought to the attention of The Connecticut Chamber of Commerce the necessity for prompt action in the case of those having claims for losses due to the action of the German and Austrian governments during the war. These claims are secured by funds in the hands of the alien property custodian, which are to be held until Germany has made full provision for the payment of the claims, and may cover direct losses, as, for instance, where property has been confiscated, or indirect losses, as, for instance, war risk insurance premiums paid.
"These claims should be presented to the mixed claims commission at Washington before January 1st, 1923, and it is feared that many claims, including those of some Connecticut people, may be lost through failure to act in time.
"I am, in turn, calling this to your attention in order that you may give the matter such publicity as you deem practicable."

NORWICH TOWN

Christmas services were held in the First Methodist Episcopal church in Norwich town in observance of the Birth of Christ on Sunday.

In the morning at 10.30 there was special music by the choir. They sang as an anthem, "Gather at the Manger," by E. S. Lounz, and as an offertory, "Because He Loved Us So," by Ira B. Wilson. The verses of the offertory were sung by E. S. Lorenz. The voluntary was "Oh! Come All Ye Faithful," by E. L. Ashford. The programme was as follows:
Introduction—Voluntary. Oh! Come All Ye Faithful, E. L. Ashford; the choir; Faith Into Joy, anthem, by the choir; prayer, by the pastor; Marching On Rejoicing, anthem, by the choir.
First Lesson: Preliminary, Hymn of Promise; recitation, In the Beginning, by E. S. Lorenz; scripture recitation, Isaac, the Son of Promise, Beulah Rogers; Faith is the Gate of Blessing, anthem, by the choir; exercise, The Feasting of Abraham, Abraham, John Rogers; Isaac, Arthur Bennett; All Come to Pass, exercise, by the choir; exercise, The Story of Samuel, young girl, Beulah Rogers; Samuel, Ralph Judson; Hannah, Augustus; exercise, The Wise Men, Mark David, young girl, Beulah Rogers; Solomon, William Moore.

Part II—The Great Son of Promise; Lift Up Your Voice, anthem, by the choir; recitation, A Fallen Jew, Claude Stanton; A Gift From the Father, anthem, by the choir; recitation, The Angels Rejoice, Claude Stanton; Light Breaks Anew, anthem, by the choir; exercise, Soldiers and Shepherds, soldiers, Hectors, Ralph Mitchell; Leonard, Arthur Gifford; shepherd, Herbert Miller; onward now we hasten, anthem, by the choir; exercise, O Happy Morn, 1st girl, Augusta Miller; 2nd girl, Ernie Ladd; 3rd girl, Gladys Cruthers; 4th girl, Isabel Gimble; 5th girl, Grace Mitchell; 6th girl, Judyson; Unto Us a Son is Given, anthem, by the choir; recitation, Christ Was Born a Slave, Over There, Primary solo, by Edna Judson; exercise, The Feasting of Abraham, Claude Stanton, William Moore; exercise, God's Gifts to Us, Mark Aldrich, Claude Stanton, William Moore, and Ralph Mitchell; solo, Sons of the Night, Mrs. J. P. Comstock; All Hail King David's Son, anthem, by the choir; remarks and benediction by the pastor; Benediction, by the choir.
The characters were dressed in appropriate costumes of long, flowing robes. During the last song the children who took part were grouped around a manger while the chorus sang. The chorus was of eleven voices and were: Soprano, Misses Blanche Wheeler, Gladys Cruthers, Augusta Miller, Louise Luppert, Fannie Edminston, Mrs. John P. Comstock; alto, Mrs. Ida Richardson, Miss Florence Bennett; tenor, Lewis Irish; basses, LeRoy Miner, John P. Comstock, Lewis E. Aldrich.

The speaking was in charge of Miss Florence Bryan assisted by Mrs. John P. Comstock, Lewis E. Aldrich, choirleader of the church was in complete charge of the cantata. Miss Hazel Cruthers was organist. There were solos by Blanche

Wheeler, Mrs. Comstock, Mrs. Richardson and Lewis Aldrich and duets by Gladys Cruthers and Augusta Miller, and by the choir; exercise, O Happy Morn, 1st girl, Augusta Miller; 2nd girl, Ernie Ladd; 3rd girl, Gladys Cruthers; 4th girl, Isabel Gimble; 5th girl, Grace Mitchell; 6th girl, Judyson; Unto Us a Son is Given, anthem, by the choir; recitation, Christ Was Born a Slave, Over There, Primary solo, by Edna Judson; exercise, The Feasting of Abraham, Claude Stanton, William Moore; exercise, God's Gifts to Us, Mark Aldrich, Claude Stanton, William Moore, and Ralph Mitchell; solo, Sons of the Night, Mrs. J. P. Comstock; All Hail King David's Son, anthem, by the choir; remarks and benediction by the pastor; Benediction, by the choir.

The church was exquisitely trimmed with cut flowers, potted palms and evergreen wreaths. The altar decorations were roses, carnations and poinsettias. In the sanctuary were potted palms and evergreen. At this Christmas season, Rev. Father Brennan quietly celebrated his 25th anniversary in the priesthood. Following the last mass, in recognition of this Silver Jubilee, Father Brennan was presented an immense basket of red roses, and in the center of the basket a note in gold coin. This choice gift was presented by a very substantial sum of money who were conveyed in two automobiles were Walter Hitchcock, Frank Crowell, Harold Bailey, Robert Avery, and the Misses Ruth and Helen Avery. Miss Marion, Louise and Lucile Bailey, Miss Ida Beebe and Miss Marion Williams and Miss Mary Wattle. The carols sung by this party included, The First Noel, We Three Kings of the Orient

Are, Silent Night, God Rest You Merry, Gentlemen, Oh Little Town of Bethlehem, and the places visited were Backus Hospital, Johnson Home, Gilman homestead, residents on Peck's corner, East Town street, Huntington lane and Elm avenue.

Several groups of young people visited the homes of elderly people and shut-ins, and the local institutions on Christmas eve, and brought cheer with their sweet voices as they sang many Christmas carols. Following out an old English custom many homes along the route were brilliantly illuminated with lighted candles. Among those most conspicuous in this section of the town were the homes of Mr. and Mrs. H. D. Larrabee and Mr. and Mrs. Edward Jewett, on East Town street; the First Congregational parsonage, Elm avenue; Mrs. S. I. Boney, Huntington lane; Miss Elizabeth Huntington and Mr. and Mrs. Humphrey Almy, Washington street; Mr. and Mrs. Charles H. Lamb, Town street.

Miss Beanie M. Grant and Miss Jennie L. Congdon, chaperoned a company of young girls, stopping along the way at the various homes which were lighted. The older group of young men and young women who were conveyed in two automobiles were Walter Hitchcock, Frank Crowell, Harold Bailey, Robert Avery, and the Misses Ruth and Helen Avery. Miss Marion, Louise and Lucile Bailey, Miss Ida Beebe and Miss Marion Williams and Miss Mary Wattle. The carols sung by this party included, The First Noel, We Three Kings of the Orient

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The Manhattan

121-125 MAIN STREET

January Clearance Sale STARTS TODAY



We have moved this great annual event ahead just a week, knowing that hundreds of women are eagerly waiting for the Big January Reductions. Here they are—Starting Today—The lowest prices ever quoted in the history of this store on merchandise of quality and smart style.

Coats

The whole town will talk about the sensational prices at which we are offering these Coats. They are all made of splendid all-wool material, self and fur-trimmed, richly silk lined and warmly interlined. Every one a rare bargain at—

- COATS \$17.50
- COATS \$27.50
- COATS \$37.50

Dresses

The climax of price reductions is reached in this clearance of Dresses. All original price tags remain so you can see for yourself the tremendous savings. Smartest style Dresses are here in all sizes, for Women and Misses—

- DRESSES \$14.50
Values to \$35.00
- DRESSES \$24.50
Values to \$49.50

Furs

ALL COATS AND NECKPIECES JUST 1/2 PRICE

CHOICE COLLECTION TO CHOOSE FROM—STOCK COMPRISES ALL FASHIONABLE AND RELIABLE FURS. PRICES NOW ACTUALLY BELOW COST—OUR AIM IS TO EFFECT AN IMMEDIATE CLEARANCE. THE ORIGINAL PRICE TAGS REMAIN AND DEDUCTIONS ARE MADE AT TIME OF PURCHASE.

Suits

\$10.

Only a few left, but if your size is here, the value will make up for the limited assortment.

Skirts

\$3.95

New Camel's Hair Sport Skirts—New Stripe
Prunella—all sizes—wonder values.

The Manhattan

121-125 MAIN STREET

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Brennan's parishioners, by whom he is highly regarded.

Miss Ruth Avery of Hartford is passing several days at the home of her parents, Mr. and Mrs. Dwight W. Avery, of Town street. Two other daughters of Mr. Avery, a member of the senior class at Connecticut college, are also passing the Christmas recess at their home here.

Mr. and Mrs. George A. Peck of Otisboro avenue had as guests over the week end and Christmas, Mrs. Peck's sisters, Miss Annie Smith and Miss Rose Smith of Colchester. Mr. and Mrs. Peck also entertained at dinner Christmas day, Mr. and Mrs. Charles L. Strong of Town street.

Mrs. Maud Smith and little daughter, Beatrice Smith, of Town street, left Christmas morning to pass a week at the home of Mrs. Smith's brother and sister-in-law, Mr. and Mrs. Lloyd Frisbie, of Marshfield, Mass.

Miss Clementine E. Bachelor of the faculty of Miss Masters school, at Dobbs Ferry on the Hudson, is passing the holiday season at her home on East Town street.

Miss Margaret Chapin, a student at Mount Holyoke college, South Hadley, Mass., is passing the holiday recess with her mother, Mrs. C. W. Chapin.

Mr. and Mrs. Frederick H. Wyant of Town street, entertained a small party on Christmas day which included John C. Hinrichs, D.C., and family and Mr. and Mrs. Charles H. Lamb. At 2 o'clock Mrs. Wyant served a delicious turkey dinner with all the fixings, also fruit, candy and nuts.

For the convenience of soldiers and sailors, money orders were first introduced in 1792.

Polytechnic Institute, who has been having practical electrical experience at the General Electric Co., Schenectady, N. Y. For several months, is spending the Christmas recess at the home of his parents, Mr. and Mrs. Frank S. Avery of West Town street.

Miss Alice Helena Kennedy, a senior at the Willimantic Normal school, is passing the Christmas recess at her home on Town street.

Alexander Kilroy, G. N. of New York, was a week end visitor also remained over Christmas at the home of his brother-in-law and sister, Mr. and Mrs. William Brostoff, of Town street.

Mr. and Mrs. John P. Comstock and two children, Allen and Mary, who spent the holiday at the home of Mrs. Comstock's parents, Rev. and Mrs. James D. Aldrich, leaves today (Tuesday) for their home in Auborn, N. J.

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